

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION AND NOTICE OF THE	)	
AQUA CORPORATION (KENTUCKY WATER	)	
SERVICE CO., INC.) FOR AN ADJUST-	)	CASE NO. 89-340
MENT OF RATES IN MIDDLESBORO AND	)	
CLINTON, KENTUCKY	)	

ORDER OF PROCEDURE

Aqua Corporation ("Aqua") having filed an application with the Commission wherein it proposes to adjust its retail rates for service rendered on and after March 5, 1990, and the Commission finding that further proceedings are necessary to determine the reasonableness of Aqua's proposed rates and that such proceedings cannot be completed prior to the proposed effective date,

IT IS HEREBY ORDERED that:

1. The proposed rates hereby are suspended for 5 months from the proposed effective date through August 5, 1990.
2. Aqua shall provide public notice of the proposed rates in accordance with the provisions set out in 807 KAR 5:011, Section 8(2) and (3).
3. The procedural schedule listed in Appendix A, attached hereto and incorporated herein, shall be followed.
4. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to the

questions related to the information provided, with copies to all parties of record and 12 copies to the Commission.

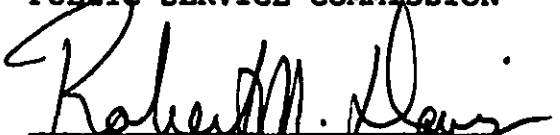
5. Aqua shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5).

6. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of compelling reasons.

7. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 2nd day of March, 1990.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

\_\_\_\_\_  
Executive Director

**APPENDIX A**

**APPENDIX TO AN ORDER OF THE PUBLIC SERVICE**

**COMMISSION IN CASE NO. 89-340 DATED 3/02/90**

**SCHEDULE OF EVENTS**

**DUE DATE**

1. Aqua shall file its testimony in  
verified form no later than.....3/26/90
2. All requests for information to Aqua  
shall be submitted no later than.....4/05/90
3. Aqua shall deliver responses to the  
original request for information  
no later than.....4/16/90
4. All supplemental requests for information (to  
include only those matters within the scope  
of the initial request) to Aqua  
shall be submitted no later than.....4/26/90
5. Aqua shall deliver responses to the  
supplemental requests for information  
no later than.....5/07/90
6. Intervenor's shall file their testimony in  
verified prepared form no later than.....5/17/90
7. All requests for information to intervenors  
shall be submitted no later than.....5/29/90
8. Intervenor's shall deliver responses to  
requests for information no later than.....6/08/90
9. Public Hearings are to begin at 10:00 a.m.,  
Eastern Daylight Time, in Hearing Room No. 1  
of the Commission's offices at 730 Schenkel Lane,  
Frankfort, Kentucky, for the purpose of  
cross-examination of witnesses of Aqua,  
cross-examination of witnesses of intervenors,  
and the presentation of rebuttal testimony,  
if any.....6/13/90
10. Aqua and intervenors shall, if necessary,  
file briefs, indexed by subject matter,  
simultaneously.....7/02/90